

WU: Understanding The Psychology of Romantic Love - Robert A. Johnson^I

p.g. Xi X₁ - I absolutely agree with this. Besides ~~poetry~~,
and the rocks it ~~vehemently~~ throws at you,
Love is the second (sometimes even the
first) most powerful impetus in humans. People
do things for the people they love, whether
family, friends, romantic partners, and even
pets. Depending on the idiosyncrasy of each
culture, humans tend to even sacrifice their
own life, whether instantly or periodically,
for the people they love. We take risks
for the people we love (and sometimes even
blindly for them).

p.g. Xii X₁ - Couldn't say it better myself. This is exactly
why the impetus of love compel us to
act irrationally vehement, in order to
maintain such feeling.

p.g. 2 X₁ - I just like this definition of "myth"; never
saw it that way. Basically, myths are treacherous
slips?

p.g. 28 X₁ - Basically, to understand that man
human, creates simpler than what
we think, but abstract in our idiosyncrasy,
which gives us our reality.

9.9.33 X₁ - sometimes our id demands actions that might halt progress, but in such moments one has to really analyze not only the reasoning behind such demands, because that is there or, but also the ramifications and effects availability of such actions in our time. The positive result of these moments are that they lead or show you slightly the correct path ~~by~~ showing you the market etc.

9.9.49 X₁ - Compartmentalization, that's the word I'm looking for that best applies here. When you compartmentalize, you discretely acknowledge and locate the attributes that make that thing different from the others in a system, which is the first step at learning about such system. You can go further and compartmentalize each attribute of the system such action gives you power to control it as you possess a map of the system, you know what to modify, add, remove, alter, enhance, extend, etc. This happens quite often in life; we are unaware of the systematic procedures of a system, the first step to escape such oblivious situation (powerless) is to compartmentalize.

Q.9.54 X₁ - This statement is interesting to think about. When one thinks of the perfect world, or the perhaps one's ideal situation in life, one can imagine some situation, among other things, accompanied by some one or already known. This person is included in this perfect world amongst us. She/he is included in the "vision". This is quite romantic since we are unconsciously and indirectly saying that our perfect world, among other things, is with that person by our side. Imagining yourself attaining your dream, who is next to you celebrating alongside you?

Q.9.55 X₁ - Learnt this the pragmatic way...

Q.9.56 X₁ - This shows the vitality of being different, idiosyncratic, paradoxical. Becoming a paradox yourself challenges reality, public consensus, perception of yourself, you break regulations, rules, concepts, you divert from standards, from principles, and by doing all this, you express your true unique idiosyncratic self into the world. You cease being the sheep, and become the shepherd. A good agent to materialize such idiosyncrasy in the real world is Creation.

P.g. 56 X₂ - This is interesting. Have you ever
 thought something about the functionality
 of a real-life phenomena, that at first
 glance, seems abstract, but as you think
 and ruminate upon it, it starts to make
 sense? This is what I associate with this
 statement, when you require an enriched
 moment, or an abstraction of the possible
 mappable functionality of a system, or
 phenomena, it is the moment to start
 learning the topics that orbit around such
 phenomena in order to materialize such
 functionality on the real world.

P.g. 103 X₁ - This can apply to your passion as well, perhaps
 they (your significant other, and your passion)
 are quite similar in the nature of enjoyment
 and being "in love" with them. Just as with
 your significant other, your passion is something
 you are in love with at the beginning, however,
 after a while, it becomes monotonous, and this
 is where you ought to innovate with your
 passion, just as with your significant other.
 new experiences will ignite the light of that
 nature of passion once created, which although is
 not constant, it is necessary for the devotion to
 remain. Bodies will deteriorate, topics will run out,
 and new people will appear, we need to innovate to thrive.

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Q. 7. 132 X₁ - As soon as one understands that there is ~~even~~ idealism in love, and understands that love is a simple ephemeral emotion, our weaknesses can turn into a life lasting loyalty and kindness towards another human, everything is a key. One must never blindly accept our romantic perceptions not only physical aesthetic attributes will deteriorate, but also intellectual ones, when why we ought to love and "blindly" accept our partner based on the communication and cognitive alliance we have on them. The trust. Each person involved in the bond has to relate to one another individually human in order for it to work.

Q. 7. 141 X₁ - This is how one should love another. The bond, trust, and believe that stems from this type of love makes you and your partner (it reciprocated) inseparable.